



Donald E. Green Public Safety Center
City Council Chambers
385 East Oak Street
Kankakee, Illinois 60901

**CITY COUNCIL AGENDA
TUESDAY, JANUARY 2, 2018**

1. **CALL TO ORDER**
2. **PRAYER – REVEREND LORI K. HOLMES FROM CALDWELL CHAPEL
A.M.E. ZION CHURCH**
3. **PLEDGE OF ALLEGIANCE – YOUTH FROM CALDWELL CHAPEL A.M.E.
ZION CHURCH**
4. **PUBLIC COMMENTS – *Please give your name and direct your
comments to the Mayor. Comments are limited to five
minutes.***
5. **ROLL CALL**
 - A) **ALDERMEN**
 - B) **DEPARTMENT HEADS**
6. **MINUTES – CITY COUNCIL MEETINGS**
 - A) **MONDAY, OCTOBER 2, 2017**
 - B) **MONDAY, OCTOBER 16, 2017**
 - C) **MONDAY, OCTOBER 23, 2017**
 - D) **MONDAY, DECEMBER 18, 2017**
7. **PETITIONS**
8. **COMMUNICATIONS**
 - A) **PRESENTATION OF THE COMMUNITY PARTNER AWARDS TO THE
2017 SPONSORS FOR THE ANNUAL FIRE PREVENTION EFFORTS
WITH KANKAKEE SCHOOL DISTRICT 111**
9. **STANDING COMMITTEES**
 - A)
10. **REPORTS OF OFFICERS**
 - A) **APPROVAL OF BILLS - \$ 286,745.21**
11. **UNFINISHED BUSINESS**
 - A)

12. **NEW BUSINESS**
 - A) **ORDINANCE AMENDING CHAPTER 32, SECTION 231 ENTITLED “HANDICAPPED PARKING” OF THE MUNICIPAL CODE OF THE CITY OF KANKAKEE HANDICAPPED PARKING SIGN(S) ESTABLISHED AT 387 SOUTH ROSEWOOD AVENUE**
 - B) **ORDINANCE AMENDING CHAPTER 32 (TRAFFIC AND VEHICLES) OF THE CITY OF KANKAKEE MUNICIPAL CODE**
 - C) **APPOINTMENTS**
13. **MOTIONS AND RESOLUTIONS**
 - A) **RESOLUTION FOR MAINTENANCE OF STREETS AND HIGHWAYS BY MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE**
 - B) **RESOLUTION REGARDING THE INTENT OF THE CITY OF KANKAKEE TO COMMENCE AND IMPLEMENT PHASE 2 ENGINEERING AND LAND ACQUISITION FOR BROOKMONT BOULEVARD PROJECT WITH THE FEDERAL HIGHWAY WORKS ADMINISTRATION**
 - C) **RESOLUTION OF THE CITY OF KANKAKEE APPROVING AND AUTHORIZING THE EXECUTION OF THE AMENDED DEVELOPMENT AGREEMENT WITH LARRY FULLMER AND WANDA LEWIS FULLMER AND THE CITY OF KANKAKEE**
14. **EXECUTIVE SESSION**
 - A) **PERSONNEL**
 - B) **PENDING OR IMMINENT LITIGATION**
 - C) **REVIEW OF EXECUTIVE SESSION MINUTES - *(TO BE REVIEWED EVERY SIX MONTHS)***
 - D) **MOTION TO RETURN TO OPEN SESSION**
15. **ACTION RESULTING FROM THE EXECUTIVE SESSION**
16. **ALDERMEN COMMENTS**
17. **ADJOURNMENT**