



Donald E. Green Public Safety Center  
City Council Chambers  
385 East Oak Street  
Kankakee, Illinois 60901

**CITY COUNCIL AGENDA  
MONDAY, OCTOBER 7, 2019  
7:00 P.M.**

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- 1. CALL TO ORDER**
- 2. PRAYER – FATHER ISRAEL ANCHAN FROM ST. PAUL EPISCOPAL CHURCH**
- 3. PLEDGE OF ALLEGIANCE – CITY COUNCIL**
- 4. PUBLIC COMMENTS – *Please give your name and direct your comments to the Mayor. Comments are limited to five minutes.***
- 5. ROLL CALL**
  - A) CITY COUNCIL**
  - B) DEPARTMENT HEADS**
- 6. MINUTES**
  - A) TUESDAY, SEPTEMBER 3, 2019**
  - B) MONDAY, SEPTEMBER 16, 2019**
  - C) FRIDAY, SEPTEMBER 27, 2019 – SPECIAL CITY COUNCIL MEETING**
- 7. PETITIONS**
  - A) ORDINANCE APPROVING A CONDITIONAL USE PERMIT FOR A WHOLESALE HYDROPONIC PRODUCE OPERATION IN A C-2 ZONING DISTRICT AT 1283 SOUTH 7TH AVENUE, KANKAKEE, ILLINOIS**
- 8. COMMUNICATIONS**
  - A) ESTABLISHING CITY OF KANKAKEE HALLOWEEN HOURS FROM 5:00 P.M. UNTIL 7:00 P.M. ON THURSDAY, OCTOBER 31, 2019**
  - B) LINH WILLIAMS IS REQUESTING STREET CLOSURE OF THE 500 BLOCK OF WILDWOOD AVENUE TO HOST THE “HONORARY STREET DEDICATION FOR CRAIG BLAKE” ON THURSDAY, OCTOBER 10, 2019, FROM 9:15 A.M. UNTIL 11:00 A.M.**

**C) REAL LIFE CHURCH AND FORTITUDE COMMUNITY OUTREACH ARE REQUESTING PERMISSION TO HOST THEIR "RLC & FORTITUDE WALK-A-THON" ON SATURDAY, OCTOBER 19, 2019, FROM 9:00 A.M. UNTIL 11:00 A.M.**

**D) JASPER HALL AND KAREN MUHAMMAD OF FURNITURE LIQUIDATORS ARE REQUESTING PERMISSION TO HOST A SIDEWALK SALE AT 1375 WEST JEFFERY STREET ON FRIDAY, OCTOBER 11, 2019 AND SATURDAY, OCTOBER 12, 2019**

**9. STANDING COMMITTEES**

**A) PUBLIC SAFETY – WEDNESDAY, SEPTEMBER 4, 2019**

**B) LICENSE & FRANCHISE – THURSDAY, SEPTEMBER 5, 2019**

**C) BUILDING & CODE – THURSDAY, SEPTEMBER 12, 2019**

**10. REPORTS OF OFFICERS**

**A) APPROVAL OF BILLS - \$1,156,594.41**

**11. UNFINISHED BUSINESS**

**A)**

**12. NEW BUSINESS**

**A) ORDINANCE AMENDING CHAPTER 32, SECTION 231 ENTITLED "HANDICAPPED PARKING" OF THE MUNICIPAL CODE OF THE CITY OF KANKAKEE RESCINDING ORDINANCE NO. 2007-18: ESTABLISHING A HANDICAPPED PARKING AT 810 SOUTH THIRD AVENUE**

**B) ORDINANCE AMENDING CHAPTER 32, SECTION 231 ENTITLED "HANDICAPPED PARKING" OF THE MUNICIPAL CODE OF THE CITY OF KANKAKEE HANDICAPPED PARKING SIGN(S) ESTABLISHED AT 1617 SOUTH FOURTH AVENUE**

**C) ORDINANCE AMENDING CHAPTER 32, SECTION 231 ENTITLED "HANDICAPPED PARKING" OF THE MUNICIPAL CODE OF THE CITY OF KANKAKEE HANDICAPPED PARKING SIGN(S) ESTABLISHED AT 289 NORTH FAIRMONT AVENUE**

**D) ORDINANCE AMENDING CHAPTER 32, SECTION 172 ENTITLED "NO PARKING ZONES ON STREETS AND ALLEYS DESIGNATED" OF THE CITY CODE OF THE CITY OF KANKAKEE, ILLINOIS – 100 AND 200 BLOCK OF NORTH SCHUYLER AVENUE ON THE EAST SIDE FROM COURT STREET TO CHESTNUT STREET, AND 100 AND 200 BLOCK OF SOUTH SCHUYLER AVENUE ON THE EAST SIDE FROM COURT STREET TO STATION STREET**

- E) ORDINANCE AMENDING CHAPTER 4 SECTION 4-13 OF THE CITY CODE OF THE CITY OF KANKAKEE BY ADDING LIQUOR LICENSE NUMBER 55 AT THE LOCATION OF 698 NORTH SCHUYLER AVENUE, KANKAKEE, ILLINOIS**
- F) ORDINANCE DECLARING CERTAIN PROPERTY SURPLUS OF THE CITY OF KANKAKEE – KANKAKEE POLICE DEPARTMENT - AND AUTHORIZING THE SALE THEREOF**
- G) ORDINANCE DECLARING CERTAIN PROPERTY SURPLUS OF THE CITY OF KANKAKEE – CITY CLERK’S OFFICE – AND AUTHORIZING THE SALE THEREOF**
- H) RECOMMENDATION TO ACCEPT PRELIMINARY ENGINEERING SERVICES AGREEMENT FROM V3 COMPANIES, LTD. IN THE AMOUNT OF \$100,800.00 FOR THE KANKAKEE RIVERFRONT TRAIL PHASE IIIA PROJECT FOR THE INITIAL PORTION OF THE PHASE I ENGINEERING**
- I) APPOINTMENTS**

**13. MOTIONS AND RESOLUTIONS**

- A) RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF ILLINOIS AND THE CITY OF KANKAKEE APPROPRIATING FUNDS FOR THE RIVERFRONT TRAIL PHASE IIIA IMPROVEMENT PROJECT**

**14. EXECUTIVE SESSION**

- A) PERSONNEL: THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY**
- B) APPOINTMENTS**
- C) PERSONNEL**
- D) PENDING OR IMMINENT LITIGATION**
- E) UNION CONTRACTS**
- F) REVIEW OF EXECUTIVE SESSION MINUTES – (TO BE REVIEWED EVERY SIX MONTHS)**
- G) MOTION TO RETURN TO OPEN SESSION**

**15. ACTION RESULTING FROM THE EXECUTIVE SESSION**

**16. CITY COUNCIL MEMBERS COMMENTS**

**17. DEPARTMENT HEAD COMMENTS/UPDATES**

**18. MAYOR'S UPDATES**

**19. ADJOURNMENT**