



Donald E. Green Public Safety Center
City Council Chambers
385 East Oak Street
Kankakee, Illinois 60901

**CITY COUNCIL AGENDA
TUESDAY, FEBRUARY 18, 2020
7:00 P.M.**

- 1. CALL TO ORDER**
- 2. PRAYER – PASTOR LARRY GARCIA, PENTECOSTAL COMMUNITY CHURCH**
- 3. PLEDGE OF ALLEGIANCE – KANKAKEE SCHOOL DISTRICT 111 BLACK HISTORY PARTICIPANTS**
- 4. PUBLIC COMMENTS – *Please give your name and direct your comments to the Mayor. Comments are limited to five minutes.***
- 5. ROLL CALL**
 - A) CITY COUNCIL**
 - B) DEPARTMENT HEADS**
- 6. MINUTES – MONDAY, JANUARY 21, 2020**

MONDAY, FEBRUARY 03, 2020
- 7. PETITIONS**
 - A)**
- 8. COMMUNICATIONS**
 - A)**
- 9. STANDING COMMITTEES**
 - A) COMMUNITY DEVELOPMENT COMMITTEE - MONDAY, JANUARY 6, 2020**
 - B) BUDGET COMMITTEE – MONDAY, JANUARY 13, 2020**
 - C) BUDGET COMMITTEE – TUESDAY, FEBRUARY 11, 2020**
 - D) ORDINANCE COMMITTEE – TUESDAY, JANUARY 28, 2020**
- 10. REPORTS OF OFFICERS**
 - A) APPROVAL OF BILLS - \$420,133.40**

11. UNFINISHED BUSINESS

A)

12. NEW BUSINESS

A) **ORDINANCE AMENDING CHAPTER 32, SECTION 231 ENTITLED "HANDICAPPED PARKING" OF THE MUNICIPAL CODE OF THE CITY OF KANKAKEE RESCINDING ORDINANCE NO. 2012-05 ESTABLISHING A HANDICAPPED PARKING AT 1483 SOUTH FIFTH AVENUE**

B) **ORDINANCE VACATING A 30' X 199.81 PORTION OF AN NORTH/SOUTH ALLEY LYING NORTH OF CHESTNUT AVENUE BETWEEN SCHUYLER AVENUE AND DEARBORN AVENUE**

C) **APPOINTMENTS**

13. MOTIONS AND RESOLUTIONS

A) **PROCLAMATION DECLARING FEBRUARY 2020, AS BLACK HISTORY MONTH**

B) **RESOLUTION BY ECONOMIC & COMMUNITY DEVELOPMENT AGENCY ESTABLISHING A DEVELOPMENT INCENTIVES POLICY AND APPLICATION**

C) **RESOLUTION BY ECONOMIC & COMMUNITY DEVELOPMENT AGENCY ESTABLISHING A CITIZENS ADVISORY BOARD BY-LAWS AND APPLICATION**

14. EXECUTIVE SESSION

A) **PERSONNEL: THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY**

B) **APPOINTMENTS**

C) **PERSONNEL**

D) **PENDING OR IMMINENT LITIGATION**

E) **UNION CONTRACTS**

F) **REVIEW OF EXECUTIVE SESSION MINUTES – (TO BE REVIEWED EVERY SIX MONTHS)**

G) **MOTION TO RETURN TO OPEN SESSION**

15. ACTION RESULTING FROM EXECUTIVE SESSION

16. CITY COUNCIL MEMBERS COMMENTS

17. DEPARTMENT HEAD COMMENTS/UPDATES

18. MAYOR'S UPDATE

19. ADJOURNMENT