



Donald E. Green Public Safety Center
City Council Chambers
385 East Oak Street
Kankakee, Illinois 60901

**CITY COUNCIL AGENDA
MONDAY, APRIL 3, 2017**

1. **CALL TO ORDER**
2. **PRAYER – REVEREND DAVE ROBINSON FROM GENESIS COMMUNITY MINISTRIES**
3. **PLEDGE OF ALLEGIANCE – MEMBERS OF MS. KIEFER’S KENNEDY MIDDLE SCHOOL FOURTH-GRADE CLASS**
4. **ROLL CALL**
 - A) **ALDERMEN**
 - B) **DEPARTMENT HEADS**
5. **MINUTES – MARCH 20, 2017**
6. **PETITIONS**
7. **COMMUNICATIONS**
 - A) **PRESENTATION OF THE APRIL 30, 2016 CERTIFICATE OF ACHIEVEMENT FOR EXCELLENCE IN FINANCIAL REPORTING TO CITY COMPTROLLER ELIZABETH KUBAL AND TO THE CITY OF KANKAKEE FROM THE ILLINOIS GOVERNMENT FINANCE OFFICERS ASSOCIATION, PRESENTED BY DIANE GILLIAN LANTZ, EXECUTIVE DIRECTOR (*INFORMATION ONLY*)**
 - B) **DANTAYA ROBERTSON AND THE JACKSON FAMILY COMMUNITY OUTREACH ARE REQUESTING STREET CLOSURE OF EAST WILLOW STREET TO NORTH CHICAGO AVENUE (INTERSECTING ROADWAYS OF WILLOW STREET AND GREENWOOD AVENUE) FOR THEIR ANNUAL BACK-TO-SCHOOL BLOCK PARTY ON SATURDAY, AUGUST 19, 2017, FROM 8:00 A.M. UNTIL 6:00 P.M.**
 - C) **KC-CASA (KANKAKEE COUNTY CENTER AGAINST SEXUAL ASSAULT) IS REQUESTING PERMISSION TO CONDUCT THE 10TH ANNUAL “WALK A MILE IN HER SHOES” ON FRIDAY, APRIL 21, 2017, BEGINNING AT 12:00 NOON AT THE KANKAKEE VALLEY PARK DISTRICT RECREATION CENTER, 150 NORTH INDIANA AVENUE**
8. **STANDING COMMITTEES**
 - A) **PUBLIC SAFETY – MARCH 7, 2017**
 - B) **ECONOMIC DEVELOPMENT – MARCH 23, 2017**

9. **REPORTS OF OFFICERS**
 - A) **APPROVAL OF BILLS – 492,167.63**
10. **UNFINISHED BUSINESS**
 - A)
11. **NEW BUSINESS**
 - A) **ORDINANCE AMENDING CHAPTER 32, SECTION 231 ESTABLISHING TWO (2) HANDICAPPED PARKING SPACES AT 606 EAST COURT STREET: ONE (1) ON THE WEST SIDE OF THE BUILDING ON CHICAGO AVENUE; AND ONE (1) ON THE NORTH SIDE OF THE BUILDING ON COURT STREET**
 - B) **ORDINANCE AMENDING ORDINANCE NO. 2017-08 TO VACATE A PUBLIC RIGHT-OF-WAY ABUTTING MILLIPORE CORPORATION AND DEDICATING THE VACATED PORTION TO THE ADJOINING PARCELS**
 - C) **APPOINTMENTS**
12. **MOTIONS AND RESOLUTIONS**
 - A) **RESOLUTION ACCEPTING A GRANT FROM THE ILLINOIS HOUSING DEVELOPMENT AUTHORITY'S TRUST FUND HOME ACCESSIBILITY PROGRAM**
 - B) **RESOLUTION ACCEPTING A GRANT FROM THE ILLINOIS HOUSING DEVELOPMENT AUTHORITY'S ABANDONED RESIDENTIAL MUNICIPAL RELIEF PROGRAM**
 - C) **PROCLAMATION DECLARING APRIL 2017 AS CHILD ABUSE PREVENTION MONTH**
13. **EXECUTIVE SESSION**
 - A) **PERSONNEL**
 - B) **PENDING OR IMMINENT LITIGATION**
 - C) **REVIEW OF EXECUTIVE SESSION MINUTES - (TO BE REVIEWED EVERY SIX MONTHS)**
 - D) **MOTION TO RETURN TO OPEN SESSION**
14. **ACTION RESULTING FROM THE EXECUTIVE SESSION**
15. **PUBLIC COMMENTS – *Please give your name and direct your comments to the Mayor. Comments are limited to five minutes. No personal attacks upon City Council members, staff, or other persons in attendance or absent will be permitted. In addition, discussion of matters which are currently under legal review will not be permitted.***
16. **ALDERMEN COMMENTS**
17. **ADJOURNMENT**