



Donald E. Green Public Safety Center
City Council Chambers
385 East Oak Street
Kankakee, Illinois 60901

**CITY COUNCIL AGENDA
MONDAY, MARCH 5, 2018
7:00 P.M.**

1. **CALL TO ORDER**
2. **PRAYER – MAJOR NIK MONTGOMERY FROM THE SALVATION ARMY CHURCH**
3. **PLEDGE OF ALLEGIANCE – CITY COUNCIL**
4. **PUBLIC COMMENTS – *Please give your name and direct your comments to the Mayor. Comments are limited to five minutes.***
5. **ROLL CALL**
 - A) **ALDERMEN**
 - B) **DEPARTMENT HEADS**
6. **CITY COUNCIL MEETING MINUTES**
 - A) **MONDAY, FEBRUARY 20, 2018**
7. **PETITIONS**
 - A) **PB18-03- AN APPLICATION BY MICROGRID ENERGY, LLC REQUESTING A CONDITIONAL USE PERMIT TO ALLOW FOR THE OPERATION OF A “SOLAR ARRAY FARM” AT THE PROPERTY COMMONLY KNOWN AS 2801 EAST COURT STREET.**
 - 1) **FINDINGS AND RECOMMENDATIONS OF PLANNING BOARD.**
 - 2) **AN ORDINANCE APPROVING THE OPERATION OF A “SOLAR ARRAY FARM” AT THE PROPERTY COMMONLY KNOWN AS 2801 EAST COURT STREET.**

8. **COMMUNICATIONS**
 - A) **RECOGNITION OF PROMOTION FOR DARIN LOY TO CAPTAIN AND CHRISTOPHER SALAZAR, TO LIEUTENANT OF THE KANKAKEE FIRE DEPARTMENT, EFFECTIVE MARCH 1, 2018**
 - B) **PRESENTATION BY PROPERTY MANAGER DANIELLE FRAVEL FROM MERCY HOUSING**
 - C) **RANDALL KRAUSE IS REQUESTING PERMISSION ON BEHALF OF DBSA STAMINA KANKAKEE, FOR A STREET CLOSURE FROM THE CORNER OF SCHUYLER AVENUE TO MERCHANT STREET TO HOST THEIR "SPRING INTO MENTAL HEALTH FAIR", AT THE FARMERS MARKET PARKING LOT ON SATURDAY, JUNE 9, 2018, FROM 3:00 P.M. TO 5:00 P.M.**
9. **STANDING COMMITTEES**
 - A) **BUILDING AND CODE – THURSDAY, FEBRUARY 15, 2018**
 - B) **ECONOMIC DEVELOPMENT – THURSDAY, FEBRUARY 22, 2018**
10. **REPORTS OF OFFICERS**
 - A) **APPROVAL OF BILLS - \$ 1,221,982.32**
11. **UNFINISHED BUSINESS**
 - A)
12. **NEW BUSINESS**
 - A) **RECOMMENDATION TO ACCEPT THE ENGINEERING PROPOSAL FROM PIGGUSH ENGINEERING, INC., OF \$29,660.00 FOR THE AMERICAN DISABILITY ACT (ADA) COMPLIANCE TRANSITION PLAN, FEBRUARY 27, 2018**
 - B) **APPOINTMENTS**
13. **MOTIONS AND RESOLUTIONS**
 - A)
14. **EXECUTIVE SESSION**
 - A) **PERSONNEL**
 - 1) **ELISABETH DUNBAR**
 - B) **PENDING OR IMMINENT LITIGATION**
 - C) **REVIEW OF EXECUTIVE SESSION MINUTES - (TO BE REVIEWED EVERY SIX MONTHS)**
 - D) **MOTION TO RETURN TO OPEN SESSION**

15. ACTION RESULTING FROM THE EXECUTIVE SESSION

16. ALDERMEN COMMENTS

17. ADJOURNMENT