



Donald E. Green Public Safety Center
City Council Chambers
385 East Oak Street
Kankakee, Illinois 60901

**CITY COUNCIL AGENDA
MONDAY, AUGUST 20, 2018
7:00 P.M.**

1. **CALL TO ORDER**
2. **PRAYER – PASTOR SCOTT GRAHAM FROM REAL LIFE CHURCH**
3. **PLEDGE OF ALLEGIANCE – CITY COUNCIL**
4. **PUBLIC COMMENTS – *Please give your name and direct your comments to the Mayor. Comments are limited to five minutes.***
5. **ROLL CALL**
 - A) **CITY COUNCIL**
 - B) **DEPARTMENT HEADS**
6. **MINUTES – MONDAY, AUGUST 6, 2018**
7. **PETITIONS**
8. **COMMUNICATIONS**
 - A) **PRESENTATION BY ODELSON & STERK REGARDING KANKAKEE REGIONAL METROPOLITAN AGENCY (KRMA) STIPENDS**
 - B) **MEMO BY ODELSON & STERK TO ADDRESS USE OF LAW ENFORCEMENT AGENCIES DATA SYSTEM (LEADS)
*(INFORMATION ONLY)***
 - C) **KANKAKEE DEVELOPMENT CORPORATION IS REQUESTING STREET CLOSURE OF THE 100 AND 200 BLOCKS OF SOUTH SCHUYLER AVENUE AND THE 100 BLOCK OF NORTH SCHUYLER AVENUE TO HOST THE “SUNSET STROLL” ON FRIDAY, AUGUST 31, 2018, FROM 2:00 P.M. UNTIL 11:00 P.M.**
 - D) **GRACIE PIE APOTHECARY MOBILE BOUTIQUE IS REQUESTING TO USE THE PARKING LOT OF THE KANKAKEE FARMER’S MARKET FOR AN OPEN HOUSE ON THURSDAY, SEPTEMBER 20, 2018, FROM 5:00 P.M. TO 8:00 P.M.**

- E) **GRACIE PIE APOTHECARY MOBILE BOUTIQUE IS REQUESTING A SIDEWALK SALE IN THE PARKING LOT OF THE KANKAKEE FARMER'S MARKET ON THURSDAY, SEPTEMBER 20, 2018, FROM 5:00 P.M. TO 8:00 P.M.**

- 9. **STANDING COMMITTEES**
 - A) **LICENSE AND FRANCHISE - MONDAY, AUGUST 9, 2018**

 - B) **BUDGET COMMITTEE, MONDAY, JUNE 11, 2018**

 - C) **SPECIAL BUDGET COMMITTEE, MONDAY, JUNE 25, 2018**

- 10. **REPORTS OF OFFICERS**
 - A) **APPROVAL OF BILLS - \$251,832.09**

- 11. **UNFINISHED BUSINESS**
 - A)

- 12. **NEW BUSINESS**
 - A)

 - B) **APPOINTMENTS**

- 13. **MOTIONS AND RESOLUTIONS**
 - A) **RESOLUTION TO INITIATE AUTO AID AGREEMENTS WITH THE LIMESTONE FIRE PROTECTION DISTRICT**

 - B) **RESOLUTION TO INITIATE AUTO AID AGREEMENTS WITH THE BOURBONNAIS FIRE PROTECTION DISTRICT**

- 14. **EXECUTIVE SESSION**
 - A) **ROLL CALL**

 - B) **PERSONNEL: THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY**

 - C) **APPOINTMENTS**

 - D) **PERSONNEL**

 - E) **PENDING OR IMMINENT LITIGATION**

 - F) **UNION CONTRACTS**

 - G) **REVIEW OF EXECUTIVE SESSION MINUTES - (TO BE REVIEWED EVERY SIX MONTHS)**

H) MOTION TO RETURN TO OPEN SESSION

15. ACTION RESULTING FROM THE EXECUTIVE SESSION

1) ROLL CALL

16. ALDERMEN COMMENTS

17. ADJOURNMENT