



Donald E. Green Public Safety Center
City Council Chambers
385 East Oak Street
Kankakee, Illinois 60901

**CITY COUNCIL AGENDA
MONDAY, JUNE 4, 2018
7:00 P.M.**

1. **CALL TO ORDER**
2. **PRAYER –**
3. **PLEDGE OF ALLEGIANCE – CITY COUNCIL**
4. **PUBLIC COMMENTS – *Please give your name and direct your comments to the Mayor. Comments are limited to five minutes.***
5. **ROLL CALL**
 - A) **CITY COUNCIL**
 - B) **DEPARTMENT HEADS**
6. **MINUTES – MONDAY, MAY 21, 2018**
7. **PETITIONS**

8. COMMUNICATIONS

- A) RIVERSIDE HEALTHCARE AT 350 NORTH WALL STREET IS REQUESTING PERMISSION TO BLOCK OFF BUTTERFIELD TRAIL TO HOST THE RIVERSIDE 5K WALK/RUN ON SATURDAY, OCTOBER 13, 2018, FROM 9:00 A.M. UNTIL 12:00 P.M., FROM THE AREA OF THE RIVERSIDE HOSPITAL PARKING LOT TO RIVERSIDE BUTTERFIELD PROPERTY**
- B) GLENN DAVIDSON IS REQUESTING A NOISE PERMIT FOR THE FIFTH ANNUAL CORVETTE CRUISE NIGHT TO BE HELD IN DOWNTOWN KANKAKEE, BY THE FARMERS MARKET PARKING AREA ON SUNDAY, AUGUST 19, 2018, FROM 5:00 P.M. UNTIL 9:00 P.M.**
- C) KANKAKEE PUBLIC LIBRARY IS REQUESTING A STREET CLOSURE OF MERCHANT STREET TO SCHUYLER AVENUE TO THE LIBRARY PARKING LOT TO HOST THE "ANNUAL FAMILY FUN DAY" ON SATURDAY, JULY 7, 2018, FROM 6:00 A.M. UNTIL 12:00 P.M.**
- D) PRESENTATION BY DR. DAWN BROERS, EXECUTIVE DIRECTOR OF FORTITUDE COMMUNITY OUTREACH**
- E) PRESENTATION BY HITCHCOCK DESIGN GROUP REGARDING THE RIVERFRONT MASTER PLAN**
- F) PRESENTATION BY THE KANKAKEE FIRE DEPARTMENT RECOGNIZING THE STUDENTS WHO PARTICIPATED IN THE EXPLORER POST PROGRAM**
- G) PRESENTATION BY THE KANKAKEE PUBLIC LIBRARY RECOGNIZING THEIR STAFF WHO WORKED AT THE AVIS HUFF STUDENT SUPPORT SERVICES CENTER THROUGH THE PROJECT NEXT GENERATION GRANT PROVIDED BY SECRETARY OF STATE JESSE WHITE OFFICE**
 - 1. RONALD JOHNSON – GRANT WRITER/TUTOR/MENTOR**
 - 2. CAMILLE ROSE – YOUTH SERVICES SUPERVISOR/TUTOR/MENTOR**
 - 3. ZANETTE BENSON – TUTOR/MENTOR**
 - 4. MARY BASS – TUTOR/MENTOR**
 - 5. MEGAN O'NEIL – TUTOR/MENTOR**
 - 6. KENT WADE – TUTOR/MENTOR**

9. STANDING COMMITTEES

A)

10. REPORTS OF OFFICERS

A) APPROVAL OF BILLS - \$308,602.74

11. **UNFINISHED BUSINESS**
 - A) **PB18-03- AN APPLICATION BY MICROGRID ENERGY, LLC REQUESTING A CONDITIONAL USE PERMIT TO ALLOW FOR THE OPERATION OF A “SOLAR ARRAY FARM” AT THE PROPERTY COMMONLY KNOWN AS 2801 EAST COURT STREET.**
 - 1) **FINDINGS AND RECOMMENDATIONS OF PLANNING BOARD.**
 - 2) **AN ORDINANCE APPROVING THE OPERATION OF A “SOLAR ARRAY FARM” AT THE PROPERTY COMMONLY KNOWN AS 2801 EAST COURT STREET.**
 - B) **PROPOSAL FROM ADVANTAGE COPIER EQUIPMENT & SERVICE, INC.**
12. **NEW BUSINESS**
 - A)
 - B) **APPOINTMENTS**
13. **MOTIONS AND RESOLUTIONS**
 - A) **RESOLUTION AUTHORIZING ACCEPTANCE OF A GRANT FROM THE ILLINOIS HOUSING DEVELOPMENT AUTHORITY**
 - B) **MOTION TO ACCEPT PROPOSAL BY ADVANTAGE COPIER EQUIPMENT & SERVICE, INC.**
 - C) **RESOLUTION AUTHORIZING ACCEPTANCE OF ILLINOIS HOUSING DEVELOPMENT AUTHORITY LAND BANK CAPACITY PROGRAM GRANT AGREEMENT AND RELATED MATTERS**
14. **EXECUTIVE SESSION**
 - A) **PERSONNEL: THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY**
 - B) **APPOINTMENTS**
 - C) **PERSONNEL**
 - D) **PENDING OR IMMINENT LITIGATION**
 - E) **UNION CONTRACTS**
 - F) **REVIEW OF EXECUTIVE SESSION MINUTES - (TO BE REVIEWED EVERY SIX MONTHS)**
 - G) **MOTION TO RETURN TO OPEN SESSION**

15. ACTION RESULTING FROM THE EXECUTIVE SESSION

16. ALDERMEN COMMENTS

17. ADJOURNMENT